

**RESIDENTS OF SHAPLEIGH  
NOMINATION PAPERS  
WILL BE AVAILABLE  
DECEMBER 3, 2020  
FOR THE MARCH 12, 2021  
Municipal Election**

- |   |         |
|---|---------|
| (1) SELECTMAN, ASSESSOR & OVERSEER OF THE POOR: | 3 YEARS |
| (1) TOWN CLERK & TAX COLLECTOR:                 | 3 YEARS |
| (1) DIRECTOR, REGIONAL SCHOOL UNIT #57:         | 3 YEARS |
| (2) TRUSTEE, SHAPLEIGH COMMUNITY LIBRARY:       | 3 YEARS |
| (1) TRUSTEE, SHAPLEIGH COMMUNITY FOREST:        | 3 YEARS |
| (1) BUDGET COMMITTEE MEMBER:                    | 1 YEAR  |
| (1) BUDGET COMMITTEE MEMBER:                    | 2 YEARS |
| (1) BUDGET COMMITTEE MEMBER:                    | 3 YEARS |

**PAPERS ARE AVAILABLE  
THROUGH THE TOWN CLERK'S OFFICE  
DURING REGULAR BUSINESS HOURS  
AND MUST BE FILED BY  
4:00 PM TUESDAY, January 12, 2021**

**AT LEAST 25 BUT NOT MORE THAN 100 SIGNATURES OF REGISTERED SHAPLEIGH VOTERS  
WILL BE REQUIRED TO PLACE A NAME ON THE BALLOT.  
Please telephone 636-2844 ext 1 or 6 for additional information**