

**RESIDENTS OF SHAPLEIGH**  
**NOMINATION PAPERS**  
**ARE AVAILABLE**  
**FOR THE MARCH 8, 2019**  
**Municipal Election**

(1) SELECTMAN, ASSESSOR & OVERSEER OF THE POOR:	3 YEARS
(1) TREASURER:	3 YEARS
(1) DIRECTOR, REGIONAL SCHOOL UNIT #57:	3 YEARS
(1) ROAD COMMISSIONER – SOUTHERN DISTRICT:	3 YEARS
(2) TRUSTEE, SHAPLEIGH COMMUNITY LIBRARY:	3 YEARS
(1) TRUSTEE, SHAPLEIGH COMMUNITY FOREST:	1 YEAR
(1) TRUSTEE, SHAPLEIGH COMMUNITY FOREST:	3 YEARS
(1) BUDGET COMMITTEE MEMBER:	3 YEARS

**PAPERS ARE AVAILABLE**  
**THROUGH THE TOWN CLERK'S OFFICE**  
**DURING REGULAR BUSINESS HOURS**  
**AND MUST BE FILED BY**  
**4:00PM TUESDAY JANUARY 8, 2019**

**AT LEAST 25 BUT NOT MORE THAN 100 SIGNATURES OF REGISTERED SHAPLEIGH VOTERS  
WILL BE REQUIRED TO PLACE A NAME ON THE BALLOT.**  
Please telephone 636-2844 ext 413 or 415 for additional information